



TONBRIDGE & MALLING BOROUGH COUNCIL

EXECUTIVE SERVICES

Chief Executive

Julie Beilby BSc (Hons) MBA

Gibson Building
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NB - This agenda contains proposals, recommendations and options. These do not represent Council policy or decisions until they have received proper consideration through the full decision making process.

Contact: Committee Services
committee.services@tmbc.gov.uk

19 March 2015

To: MEMBERS OF THE JOINT TRANSPORTATION BOARD
(Copies to all Members of the Council)

Dear Sir/Madam

Your attendance is requested at a meeting of the Joint Transportation Board to be held in the Civic Suite, Gibson Building, Kings Hill, West Malling on Monday, 30th March, 2015 commencing at 7.30 pm

Yours faithfully

JULIE BEILBY

Chief Executive

A G E N D A

PART 1 - PUBLIC

- | | | |
|----|--------------------------|--------|
| 1. | Apologies for absence | 5 - 6 |
| 2. | Declarations of interest | 7 - 8 |
| 3. | Minutes | 9 - 10 |

To confirm as a correct record the Notes of the meeting of the Joint Transportation Board held on 1 December 2014

Matters for Decision

4. Tonbridge High Street - Phase 1 11 - 28

Matters for recommendation to the Borough Cabinet

5. East Malling Parking Review 29 - 68
6. Parking Action Plan 69 - 78

Matters submitted for Information

7. Combined Members Highway Fund and Members Grant Report for Tonbridge and Malling 79 - 90
8. Highway Works Programme 2014-15 91 - 102
9. Highway Drainage 103 - 118
10. Urgent Items 119 - 120

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

Matters for consideration in Private

11. Exclusion of Press and Public 121 - 122

The Chairman to move that the press and public be excluded from the remainder of the meeting during consideration of any items the publication of which would disclose exempt information.

PART 2 - PRIVATE

12. Urgent Items 123 - 124

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

MEMBERSHIP

Mr C Smith (Chairman)
Cllr Mrs S Murray (Vice-Chairman)

Cllr D A S Davis
Cllr N J Heslop
Cllr Mrs F A Kemp
Cllr R D Lancaster
Cllr Mrs A S Oakley
Cllr A K Sullivan

Mr M Balfour
Mrs V Dagger
Mrs T Dean
Mrs S Hohler
Mr P Homewood
Mr R Long